



Auguste Comte and the religion of humanity : the post-theistic program of French social theory /

Wernick, Andrew

Cambridge University Press,
2001

Electronic books

History

Frankrijk

Monografía

Andrew Wernick provides the first in-depth critique of Comte's concept of religion and its place in his thinking on politics, sociology and philosophy of science. Wernick relates Comte to Marx and Nietzsche and examines key features of modern and postmodern French social theory, tracing the inherent flaws of Comte's system

<https://rebiunoda.pro.baratznet.cloud:38443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMjYwMDc0OTc>

Título: Auguste Comte and the religion of humanity the post-theistic program of French social theory Andrew Wernick

Editorial: Cambridge New York Cambridge University Press 2001

Descripción física: 1 online resource (viii, 281 pages)

Bibliografía: Includes bibliographical references (pages 267-274) and index

Contenido: Cover; Auguste Comte and the Religion of Humanity The Post-Theistic Program of French Social Theory; Title; Copyright; In memory of my father, Abram Joseph Wernick; Contents; Acknowledgments; I Introduction: rethinking Comte; The project of Positive Religion; Comte, Nietzsche, Marx; Comte and the canon; Order of exposition; 2 The system and its logic (1): from positive philosophy to social science; The two Comtes; Positive philosophy and social science; Positivity from Bacon to Comte; Science and truth; Science and non-science; Science and practice 3 The system and its logic (2): from sociology to the subjective synthesis Sociology and its object; The transcendence of the social; The subjective synthesis; The logic of the system; 4 Religion and the crisis of industrialism; The troubles of industrialism; The question of religion; The subjective dimension; Ego and solidarity; Continuity and death; 5 Love and the social body; Love and the social tie; Love and the psyche; Love and the other; 6 The path to perfection; The question of violence; Humanity and Nature; Systematic fetishism and I' amour universel; 7 Humanity as 'le vrai Grand-Être' Faith after 'God' The meaning(s) of 'l'Humanité'; The Collective subject; The divine status of Humanity; From religion to politics; Sociolatriy and the death of the social; 8 Socio-theology after Comte; The second death of God; Althusser: Humanism without Humanity; Baudrillard: the

end of the social; Nancy: community without communion; Politics, transcendence and the social; References;
Primary sources; Secondary sources; Index

Copyright/Depósito Legal: 70730535 171122816 646910308 704107940 722782830 765127609 816873447
819631130 888466230 961636399 962646290 1037516034 1058149844 1162243725 1167703938 1171331379

ISBN: 0511013485 electronic bk.) 9780511013485 electronic bk.) 9781139175982 electronic bk.) 113917598X
electronic bk.) 1283342138 9781283342131 0521662729 9780521662727 0511154348 9780511154348
1107118581 9781107118584 9786613342133 6613342130 1139159771 9781139159777 1139155210
9781139155212 0511049021 9780511049026 9780521023627 paperback) 0521023629

Materia Nombre: Comte, Auguste 1798-1857)- Religión Comte, Auguste 1798-1857)

Materia: Positivism- History- 19th century PHILOSOPHY- History & Surveys- Modern Positivism Religión
Positivisme Geloof Emoties Humaniteit Postmodernisme

Enlace a formato físico adicional: Print version Wernick, Andrew. Auguste Comte and the religion of humanity.
Cambridge ; New York : Cambridge University Press, 2001 0521662729 (DLC) 00063093 (OCoLC)44883661

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es