



Literacy and urban society: scribes in the early medieval city [

Ediciones Complutense,
2021-04-13

[info:eu-repo/semantics/article](https://repositorio.baratz.net/semantics/article)

[info:eu-repo/semantics/publishedVersion](https://repositorio.baratz.net/semantics/publishedVersion)

Artículo revisado por pares

Analítica

In recent years, the uses of literacy have become an increasingly important research topic in studies concerning the early medieval kingdom of Leon. However, the social history of scribes has been a largely disregarded topic, especially regarding those who lived and worked not as members of the itinerant royal court or as monks in some great monastery, but as local scribes. In particular, urban scribes, who produced hundreds of documents concerning northwestern Spain in the Early Middle Ages, have been mostly ignored to this day. This paper shall focus on the cases of León, Oviedo and Astorga in order to show how scribes living and working in cities were relevant members of the urban societies of the time

In recent years, the uses of literacy have become an increasingly important research topic in studies concerning the early medieval kingdom of Leon. However, the social history of scribes has been a largely disregarded topic, especially regarding those who lived and worked not as members of the itinerant royal court or as monks in some great monastery, but as local scribes. In particular, urban scribes, who produced hundreds of documents concerning northwestern Spain in the Early Middle Ages, have been mostly ignored to this day. This paper shall focus on the cases of León, Oviedo and Astorga in order to show how scribes living and working in cities were relevant members of the urban societies of the time

<https://repositorio.baratz.net/semantics/article>

Título: Literacy and urban society: scribes in the early medieval city electronic resource]

Editorial: Ediciones Complutense 2021-04-13

Tipo Audiovisual: Scribes Prosopography Urban history Literacy Kingdom of Leon Escribas Prosopografía Historia urbana Cultura escrita Reino de León

Variantes del título: Cultura escrita y sociedad urbana: los escribas en la ciudad altomedieval

Documento fuente: En la España Medieval; Vol. 44 (2021); 193-235

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: Derechos de autor 2021 En la España Medieval

Lengua: Spanish

Enlace a fuente de información: En la España Medieval; Vol. 44 (2021); 193-235 En la España Medieval; Vol. 44 (2021); 193-235 1988-2971 0214-3038

Otras relaciones: <https://revistas.ucm.es/index.php/ELEM/article/view/75420/4564456557441> /*ref*/Alturo, Jesús, y Alaix, Tània, Chartae Latinae Antiquiores, vols. CXII-CXIII: Spain I-II, Dietikon-Zúrich: Urs Graf, 2017. Álvarez Álvarez, César, "El monasterio de Valdevimbre (siglos IX-XII)", en Manuel Cecilio Díaz y Díaz, Mercedes Díaz de Bustamente y Manuela Domínguez García (coords.), Escritos dedicados a José María Fernández Catón, León: Centro de Estudios e Investigación "San Isidoro", 2004, vol. I, pp. 41-64. Andrade Cernadas, José Miguel, O Tombo de Celanova: estudio introductorio, edición e índices (ss. IX-XII), Santiago de Compostela: Consello da Cultura Galega, 1995, 2 vols. Barrett, Graham, The Written and the World in Early Medieval Iberia, tesis doctoral inédita, University of Oxford, 2015 [en línea], disponible en: <https://ora.ox.ac.uk/objects/uuid:55845223-42de-49d0-b407-b25c88f367eb>. Bougard, François, Le Jan, Régine, y McKitterick, Rosamond (eds.), La culture du haut Moyen Âge: une question d'élites?, Turnhout: Brepols, 2009. Brown, Warren C., Costambeys, Marios, Innes, Matthew, y Kosto, Adam (eds.), Documentary Culture and the Laity in the Early Middle Ages, Cambridge: Cambridge University Press, 2013. Calleja Puerta, Miguel, "Archivos dispersos, fuentes reencontradas. Notas metodológicas al estudio de las élites del reino de León en los siglos centrales de la Edad Media", Medievalismo. Boletín de la Sociedad Española de Estudios Medievales, 12 (2002), pp. 9-36. -, "La Catedral de Oviedo como centro de conservación de documentos en la alta Edad Media", en Estudos en homenagem ao professor doutor José Marques, Oporto: Faculdade de Letras da Universidade do Porto, 2006, vol. IV, pp. 179-191. -, "Notas sobre el aprendizaje de la lectura y la escritura en la Asturias antigua y medieval", en Aida Terrón Bañuelos y José A. Álvarez Castrillón (coords.), La educación en Asturias. Estudios históricos, Oviedo: Real Instituto de Estudios Asturianos, 2019, pp. 13-36. Calleja Puerta, Miguel, Ostos Salcedo, Pilar, Pardo Rodríguez, Mª Luisa, y Sanz Fuen

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es