

A Compleat and unexceptionable form of liturgy, or Divine service, for the celebration of the Holy Communion, according to the usage of the ancient Christians. : Wherein the peculiar and most solemn part of the Christian worship is more fully-explain'd and expresly declar'd, both for instruction of devout people, and for prevention of contention, than in the common forms of the Western Churches. For the use of a society of English Catholick, daily communicants

Printed for the author, 1704/5



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