



## What sort of human nature? : medieval philosophy and the systematics of Christology /

Adams, Marilyn McCord

Marquette University Press,  
1999

History.

Monografía

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**Título:** What sort of human nature? medieval philosophy and the systematics of Christology by Marilyn McCord Adams

**Editorial:** Milwaukee Marquette University Press 1999

**Descripción física:** 1 online resource (120 pages)

**Tipo Audiovisual:** Teologi Teologi

**Mención de serie:** The Aquinas lecture 1999

**Bibliografía:** Includes bibliographical references

**Contenido:** Prefatory -- I. Introduction -- II. Anselmian Minimalism: Soteriological Necessities -- The Improprieties of Incarnation -- The Exigencies of Satisfaction -- Other Job-Requirements -- Summary -- III. Lombard's -- Shaping Tradition -- The Advantages of Hypostatic Union and Headship (1) Impeccability? -- (2) Fullness of Grace -- (3) Scope of Wisdom and Knowledge -- (4) The Limits of Human Power -- Expedient Defects! -- IV. Bonaventure's Reflections -- Incarnation Anyway? -- Deiformity as a Requirement for Union with God -- Finite Fullness of Grace -- Fullness of Knowledge Straddling the Stages! -- Fullness of Power? -- The Assumed Nature, How Defective? -- Assuming Adam? -- Vulnerability and Weakness -- Ignorance, Merely Apparent? -- Appetites at Odds? -- The Passions of the Soul -- Appetites and States -- V. Aquinas's Analysis -- Fullness of Grace -- Surplus Knowledge -- Omnipotence, a Divine Prerogative -- Satisfying Defects! -- (1) Bodily Defects -- (2) Immunity from Sin -- (3) Incarnational Action Theory -- Appetites Vulnerable or Conforming? -- Summary -- VI. Scotistic Subtleties -- Incarnation at the Heart of Creation -- The Limited Impact of Hypostatic Union Voluntary versus Natural Agency -- 'Lower than the Angels'? -- Maximal Grace -- Supreme Enjoyment -- Impeccability -- Impeccability, an Enemy of Autonomy? -- Meritorious Beatitude? -- Infinite Knowledge -- 'Occasional' Defects -- Voluntary Mortality? -- Sorrows like Ours? -- VII. Lutheran Variations -- Righteous Wrath -- Alien Imputation -- Coincidence of Opposites -- Sighs of Dereliction -- VIII. Concluding Observations -- Notes -- About the Aquinas Lecture Series

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**ISBN:** 1423733517 electronic bk.) 9781423733515 electronic bk.) 9780874624977 0874624975 0874621666 9780874621662

**Materia Nombre:** Jesus Christ- Humanity- History of doctrines- Middle Ages, 600-1500 Jesus Christ.

**Materia:** Philosophy and religion- History Philosophy, Medieval Philosophie médiévale Religión- Christian Theology- Christology. Humanity- History of doctrines. Philosophy and religion. Philosophy, Medieval. Christologie. Filosofische aspecten.

**Enlace a formato físico adicional:** Print version Adams, Marilyn McCord. What sort of human nature?. Milwaukee : Marquette University Press, 1999 (DLC) 99006523

**Punto acceso adicional serie-Título:** Aquinas lecture 1999

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