



"Al santo hay que cumplirle". Castigo y devoción San La Muerte / San Baltasar (Argentina) [

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text (article)

Analítica

This paper analyzes the devotional cult of San La Muerte and San Baltazar located in the Argentine coast. It presents the characteristics of each worship. It analyzes the implicit violence that exists between these saints and devotees. It is part of the framework that any manifestation of religion carries a founding violence, as defined René Girard. The saints who are turning away from the Institutional, history, express their violence explicitly, punishing the devotees when they do not fulfil their promises, as is the extreme case of San La Muerte. It is noted that the devotees, compared with abandonment by the ecclesiastical and political institutions (which we call "the far"), assume enter into relationship with a saint (which we call "the near") that helps, as protector, as a friend. But at the same time punishes with emotional or material losses. It is assumed that the devotees of the saints in question prefer the proximity of a saint, this, although violent, to fill the abandonment of official institutions in the economic field, socially and politically. The risk and pathos are preferable to the solitude and indifference

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