



"Herejes mahometizantes" en la Granada del siglo XVIII: linajes, diáspora y plomos del sacromonte [

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text (article)

Analítica

Between 1728 and 1731 a series of autos de fe took place in Granada involving some 250 people accused of 'Islamizing'. These autos de fe caused a great commotion in Granada, as they affected prominent figures in the life of the city, and produced a large amount of documentation. The purpose of this essay is to review this documentation, focusing on the following aspects: the Moorish elites (in particular the Figueroa and Aranda families) and their possible enmities and rivalries with other families of the oligarchy, the survival of the population of Islamic origin in the peninsula after the expulsion of 1609-14 and their contacts with the diaspora, as well as the observation of Islamic beliefs and rituals, some of them invented or the product of a process of syncretisation, among which stands out the Morisco belief in the Plomos del Sacromonte as an Islamic text

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